To receive the completion award, each participant needs to **enroll** in the Spring Into Shape challenge and **attend the CHPS class**.

All **Spring Into Shape** participants will receive a completion award at the check-out, dependent upon level of completion.

| CHPS Check-Outs (choose one) |             |  |  |  |
|------------------------------|-------------|--|--|--|
| 20 JUN                       | 0730 - 0830 | Bldg 340, Rm 242A                              |  |  |
| 21 JUN                       | 1400 – 1500 | Bldg 1705, 2 <sup>nd</sup> Floor Conference Rm |  |  |
| 23 JUN                       | 1000 – 1100 | Bldg 340 Main Conference Room                  |  |  |
| 26 JUN                       | 1330 – 1430 | Bldg 1705, 2 <sup>nd</sup> Floor Conference Rm |  |  |
| 27 JUN                       | 1000 – 1100 | Community Commons                              |  |  |
| 29 JUN                       | 0900 – 1000 | Bldg 340, Rm 242A                              |  |  |
| 30 JUN                       | 1400 – 1500 | Bldg 1705, 2 <sup>nd</sup> Floor Conference Rm |  |  |
|                              |             |  |  |  |

# **Important Spring Into Shape Dates:**

Enroll Online: 17 APR - 28 APR

Check-In & Award Pick-up: 17 APR – 28 APR

**SIS Challenge Dates/Attend Challenge Class:** 01 MAY – 11 JUN

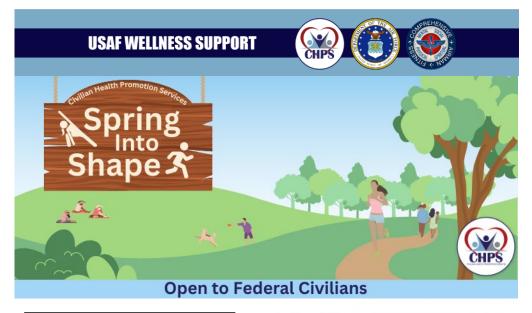
Check-Out & Award Pick-up: 20 JUN - 30 JUN

## Remember:

- Participation is FREE
- The schedule is subject to change. Visit USAFwellness.com for the most up-to-date information.

#### **Contact Nellis CHPS**

702-679-9969 marcelle.e.moncravie.ctr@health.mil CHPSsupport@us.af.mil Bldg 340 Room 242A



### **Enrollment Award:**

**FREE** Water Bottle





#### **Completion Award:**

**FREE** Gym Towel (color may vary)

The **Spring Into Shape** physical activity challenge is an Air Force Civilian Health Promotion Services (CHPS) program initiative to improve overall health by increasing physical activity among the workforce across AFMC, AMC, AFSOC, ACC, AETC, AFGSC, and USSF.

### How do I participate in the Spring Into Shape challenge?

- 1. <u>Visit USAFwellness.com to enroll</u> between 17-28 APR. Participants can enroll after 28 APR by contacting their local CHPS team or CHPSsupport@us.af.mil (Federal Civilians need to have an up-to-date HRA to participate).
- 2. Print your Spring Into Shape confirmation email and attend an in-person check-in event with CHPS between 17-28 APR, to finalize enrollment. You can complete a wellness screening (CRP, BP, body comp) as well as receive your free enrollment award at this visit.
- 3. Perform and log at least 750 minutes of physical activity between 01 MAY 11 JUN on the USAFwellness.com Activity Log.
- 4. Attend ONE Spring Into Shape class with CHPS titled, "Get Up and Get Moving" between 01 MAY 09 JUN. In-person and virtual sessions available.
- Attend an in-person check-out event with CHPS between 20 JUN
   30 JUN to receive your free completion award.

\*IF completing virtually, you may schedule a time with CHPS staff to come on base and collect your incentive awards\*

Everyone who enrolls and attends a check-in will receive a **FREE**Water Bottle (while supplies last)! Award pick-up must be completed in person.

### CHPS Check-In (choose one)

|   | cin o check in (choose one) |             |  |  |
|---|-----------------------------|-------------|--|--|
|   | 17 APR                      | 0730 - 0900 | Bldg 340, Rm 242A                                |  |
|   | 18 APR                      | 1400 – 1430 | Bldg 1705, 2 <sup>nd</sup> Floor Conference Room |  |
|   | 19 APR                      | 1330 – 1530 | Bldg 340, Rm 242A                                |  |
|   | 21 APR                      | 1000 – 1130 | Bldg 340, Rm 242A                                |  |
|   | 24 APR                      | 1330 – 1430 | Bldg 1705, 2 <sup>nd</sup> Floor Conference Room |  |
|   | 25 APR                      | 1300 – 1400 | Community Commons                                |  |
|   | 26 APR                      | 1400 – 1500 | Bldg 340, Rm 242A                                |  |
|   | 28 APR                      | 0730 – 0900 | Bldg 340, Rm 242A                                |  |
| ı |                             |             |  |  |

Attend <u>one</u> session of the "Get Up and Get Moving" class either inperson or virtually. You can access ZoomGov virtual classes through QR code or Meeting ID and Passcode listed below.

| In-Person — 'Get Up and Get Moving' Class Schedule<br>(schedule may change – please check USAFwellness.com for updated information) |             |  |  |  |
|---|-------------|--|--|--|
| 02 MAY  | 1300 – 1400 | Bldg 1705, 2 <sup>nd</sup> Floor Conference Room |  |  |
| 09 MAY  | 0800 – 0900 | Bldg 1705, 2 <sup>nd</sup> Floor Conference Room |  |  |
| 15 MAY  | 1300 – 1400 | Bldg 1705, 2 <sup>nd</sup> Floor Conference Room |  |  |
| 22 MAY  | 0900 – 1000 | Bldg 1705, 2 <sup>nd</sup> Floor Conference Room |  |  |
| 30 MAY  | 0800 – 0900 | Bldg 1705, 2 <sup>nd</sup> Floor Conference Room |  |  |
| 06 JUN  | 1400 – 1500 | Bldg 1705, 2 <sup>nd</sup> Floor Conference Room |  |  |
| 08 JUN  | 1300 – 1400 | Bldg 1705, 2 <sup>nd</sup> Floor Conference Room |  |  |
|   |             |  |  |  |

### Virtual – 'Get Up and Get Moving' Class Schedule

(schedule may change – please check USAFwellness.com for updated information)

| 5 MAY  | 1400 – 1500 |
|--------|-------------|
| 11 MAY | 1100 – 1200 |
| 19 MAY | 1400 – 1500 |
| 24 MAY | 1000 – 1100 |
| 25 MAY | 1330 – 1430 |
| 2 JUN  | 1400 – 1500 |
| 9 JUN  | 0900 - 1000 |



**Meeting ID**: 160 886 4226

Passcode: CHPS